

THE BOOK OF ROMANS

14 NTV

16. NTV

22 NTV

"Just as John the Baptist appeared in the wilderness, preaching baptism of repentance for the forgiveness of sins. 5 The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. 6 John clothing made of camel's hair, with a leather belt around his waist; he ate locusts and wild honey. 7 And this was his message: 'All you who are worthy to stand before me, I baptize you with water.'"

On Expansion and Contracting of Joints
From page 100

The Baptism and Testing of Jesus
 It is that time Jesus came from Nazareth in Galilee and was
 John in the Jordan. So just as Jesus was coming up out of the
 now become being torn apart and the Spirit descending as
 cent. It had a voice came from heaven: "You are my Son,
 with you I am well pleased."

It is now the Spirit sent him out into the wilderness forty days, being tempted by Satan. & he was with the wild beasts.

...the Court ...

14 After John was put in prison, Jesus went into Galilee, preaching the good news of God. "The time has come," he said, "the kingdom of God is near. Repent and believe the good news!"

Jesus Calls His First Disciples
26 As Jesus walked beside the Sea of Galilee,
brother Andrew casting a net into the lake, for
"Come, follow me," Jesus said, "and I will send you
out to catch men." So he turned and followed him.

29 When he had gone a little farther, he saw
his brother John in a boat, preparing their
fish. He called to his brother John

Dr. Clark and his family

[illegible]

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was with God in the beginning. 3 Through him all things were made; without him nothing was made that has been made. 4 In him was life, and the life was the light of all mankind. 5 The light shines in the darkness, and the darkness has not overcome it.

...and not from God whose name was John, 7 he came as a witness and concerning that light, so that "through him all might see the light" was not the light: he came only as a witness to, the

"Through that great light to everyone was coming into the world,
down to world, and though the world was made through him,
he did not recognize him. It is come to that which was his own,
where he did not know him. It is not to all who did receive him, to
be admitted to his name, he gave the right to become children of
God. It is not of natural descent, nor of human decision or
of marriage, but of God."

The following text and made his dwelling among us. We have
only got the gift of the one and only Son, who came from the
heavenly world.

...and he answered him, He cried out, saying, "This is the one I have said. He who comes after me has surpassed me because he said, 'It is the will of the Father that all who believe in the Son of Man should have eternal life. For the law was given through Moses, but grace and truth came through Jesus Christ. No one has ever loved the Father as I love the Father, who in himself God sent into the world to save the world. No one has seen the Father as I have seen him, for he who is with the Father and who is in the Father has made him known.'"

...and I was taken to a room where the Jewish leaders in
Jerusalem were and I was told to wait there until the next day.

questioned him, "Why then do you begin / your tale
near Elijah, near the Prophet?"

26 "I baptize with water," Jesus replied. "But what you do not know, I tell you. One who is seated in heaven will send the Holy Spirit upon you and that Spirit will baptize you with the Holy Spirit and fire. And I will place the Holy Spirit upon you, and you will baptize others with the Holy Spirit and fire."

28 This all happened at Bethany as he stood there
John was baptizing.

29 The next day John saw Jesus coming towards him.
He said, "Behold, the Lamb of God, who takes away the sin of the world!"

because he was before us. I found that when I came baptizing with water was baptizing into a god, and I was not living as a father if we did.

...that the exercise
the weak. 10 For if
our knowledge, eating
need to eat what is a

...for whom Christ died,
...against them is the
...against Christ. If I
...to fall into sin, I will not
...fall.

...as an Apostle
...Am I not an apostle? What
...of my work in the Law
...others, speak in the

1 We know that "We all possess
while love builds up. 2 Those who
yet know as they ought to know. 3
God [a]

to idols: We know that "An idol is
nothing. There is no God but one." Is
there any in heaven or on earth (as
our "lords"), & yet for us there is but
one: things came and for whom we live;
not, through whom all things came

knowledge. Some people are still so
a sacrificial food they think of it as
since their conscience is weak, it is
near to God; we are no worse if we

of your rights does not become a
someone with a weak conscience
ing in an idol's temple, won't that
sacrificed to idols?" If so this weak
is destroyed by your knowledge.
is way and would their weak
herefore, if what I eat causes my
over eat meat again, so that I will

The Christian and God

The Christian and other Christians

The Christian and the World



